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| B1 (Official Fo | orm 1)(04 | /13) | | | | oannoi | | igo ± o | | | | | |
|---|--|---|---|--|--|------------------------------------|---|---|--|--|--|--|---|
| | | | United East | | Banki strict of | | | t | | | Vol | luntary | Petition |
| Name of Debt Macklin, V | | | er Last, First, | Middle): | | | | Name of Joint Debtor (Spouse) (Last, First, Middle): Macklin, Karen Ann | | | | | |
| All Other Nam (include marrie | All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names): | | | | | | used by the I , maiden, and | | | 8 years | | | |
| Last four digits | | Sec. or Indi | ividual-Taxpa | yer I.D. (| (ITIN)/Com | plete EIN | | e than one, state | e all) | · Individual- | Taxpayer I. | D. (ITIN) N | o./Complete EIN |
| xxx-xx-55 Street Address 1458 Kay Sevierville | of Debto View D | | Street, City, a | and State) | _ | ZIP Coo | Stree 14 Se | | f Joint Debtor iew Drive | (No. and St | reet, City, a | and State): | ZIP Code |
| County of Res | idence or | of the Princ | cipal Place o | f Business | | 37876 | | nty of Reside | ence or of the | Principal Pl | ace of Busi | ness: | 37876 |
| Mailing Addre | ess of Deb | tor (if diffe | erent from str | eet addres | ss): | | Mail | ing Address | of Joint Debt | or (if differe | nt from stre | eet address): | |
| | | | | | Г | ZIP Coo | de | | | | | | ZIP Code |
| Location of Pr (if different fro | rincipal As om street a | ssets of Bus address abo | siness Debtor ove): | | | | • | | | | | | |
| | | Debtor on) (Check | | | | of Busine | ss | | - | of Bankruj | . • | | ch |
| ☐ Individual See Exhibit . ☐ Corporatio ☐ Partnership ☐ Other (If de check this be | (includes D on page on (includes of centre) ebtor is not ox and state | Joint Debto 2 of this form es LLC and | bove entities, ity below.) | Sing in 1 Rail Stoo | Ith Care Bugle Asset Ro 1 U.S.C. § road ekbroker nmodity Bro aring Bank | siness eal Estate 101 (51B) | | ☐ Chap☐ Cha | ter 7 ter 9 ter 11 ter 12 | of C of | hapter 15 F a Foreign hapter 15 F a Foreign | Petition for F Main Proce Petition for F Nonmain Pr | eding Recognition |
| Country of debt Each country in by, regarding, o | which a fo | oreign procee | eding | unde | Tax-Exe (Check box tor is a tax-exe er Title 26 of e (the Interna | empt organ the United | ble) nization States | define "incur | are primarily co d in 11 U.S.C. § red by an indivi onal, family, or | onsumer debts 101(8) as dual primarily | for | | s are primarily ness debts. |
| attach signed debtor is und Form 3A. | Fee attached to be paid in d application able to pay vaiver reque | installments on for the cou fee except in | heck one box (applicable to urt's considerat n installments. able to chapter urt's considerat | individual ion certifyi Rule 1006(7 individu | ng that the (b). See Office als only). Mu | Chec | Debtor is not k if: Debtor's agare less that k all applicat A plan is be Acceptance | gregate nonce a \$2,490,925 ole boxes: ing filed with s of the plan v | s debtor as definess debtor as o | defined in 11 to ated debts (exc to adjustment | C. § 101(511 U.S.C. § 101 Cluding debts ton 4/01/16 | (51D). s owed to insi and every thr | ders or affiliates) ee years thereafter). reditors, |
| Statistical/Ada ■ Debtor esti □ Debtor esti there will be | imates tha imates tha | t funds will t, after any | l be available | erty is ex | cluded and | administr | | ses paid, | | THIS | S SPACE IS | FOR COURT | USE ONLY |
| | mber of Cr 50- 99 | reditors 100- 199 | 200- | 1,000- 5,000 | 5,001- 10,000 | 10,001- 25,000 | 25,001- 50,000 | 50,001- 100,000 | OVER 100,000 | | | | |
| | \$50,001 to \$100,000 | \$100,001 to \$500,000 | \$500,001 to \$1 | \$1,000,001 to \$10 million | \$10,000,001 to \$50 million | \$50,000,00 to \$100 million | 1 \$100,000,00 to \$500 million | 5500,000,00 to \$1 billion | | | | | |
| \$0 to | bilities \$50,001 to \$100,000 | \$100,001 to \$500,000 | \$500,001 to \$1 | \$1,000,001 to \$10 million | \$10,000,001 to \$50 million | \$50,000,00 to \$100 million | 1 \$100,000,00 to \$500 million | 5500,000,000 to \$1 billion | | | | | |

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B1 (Official Form 1)(04/13) Page 2 Name of Debtor(s): Voluntary Petition Macklin, William Brian Macklin, Karen Ann (This page must be completed and filed in every case) All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet) Case Number: Date Filed: Location Where Filed: - None -Date Filed: Location Case Number: Where Filed: Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor (If more than one, attach additional sheet) Name of Debtor: Case Number: Date Filed: - None -District: Relationship: Judge: Exhibit B Exhibit A (To be completed if debtor is an individual whose debts are primarily consumer debts.) I, the attorney for the petitioner named in the foregoing petition, declare that I (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 under each such chapter. I further certify that I delivered to the debtor the notice and is requesting relief under chapter 11.) required by 11 U.S.C. §342(b). ☐ Exhibit A is attached and made a part of this petition. X /s/ FREDERICK W. HOETHKE, ESQ. August 26, 2014 Signature of Attorney for Debtor(s) (Date) FREDERICK W. HOETHKE, ESQ. Exhibit C Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? Yes, and Exhibit C is attached and made a part of this petition. No. Exhibit D (To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.) Exhibit D completed and signed by the debtor is attached and made a part of this petition. If this is a joint petition: ■ Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition. Information Regarding the Debtor - Venue (Check any applicable box) Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District. Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District. Certification by a Debtor Who Resides as a Tenant of Residential Property (Check all applicable boxes) Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.) (Name of landlord that obtained judgment) (Address of landlord) Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and Debtor has included with this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition. Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).

B1 (Official Form 1)(04/13)

Page 3

Voluntary Petition

(This page must be completed and filed in every case)

Name of Debtor(s):

Macklin, William Brian Macklin, Karen Ann

Signatures

Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

▼ /s/ William Brian Macklin

Signature of Debtor William Brian Macklin

X /s/ Karen Ann Macklin

Signature of Joint Debtor Karen Ann Macklin

Telephone Number (If not represented by attorney)

August 26, 2014

Date

Signature of Attorney*

X /s/ FREDERICK W. HOETHKE, ESQ.

Signature of Attorney for Debtor(s)

FREDERICK W. HOETHKE, ESQ. 026145

Printed Name of Attorney for Debtor(s)

SAFFA LAW GROUP, PLLC

Firm Name

320 N. Cedar Bluff Road Suite 203 Knoxville, TN 37923

Address

Email: rick@saffalawgroup.com (865) 470-7771 Fax: (865) 470-7277

Telephone Number

August 26, 2014

Date

*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

$Signature\ of\ Debtor\ (Corporation/Partnership)$

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X

Signature of Authorized Individual

Printed Name of Authorized Individual

Title of Authorized Individual

Date

Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

- ☐ I request relief in accordance with chapter 15 of title 11. United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.
- ☐ Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

| v |
|---|
| Δ |

Signature of Foreign Representative

Printed Name of Foreign Representative

Date

Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social-Security number (If the bankrutpcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

Date

Address

Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. §110; 18 U.S.C. §156.

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B 1D (Official Form 1, Exhibit D) (12/09)

United States Bankruptcy Court Eastern District of Tennessee

| | William Brian Macklin | | | |
|-------|-----------------------|-----------|----------|----|
| In re | Karen Ann Macklin | | Case No. | |
| | | Debtor(s) | Chapter | 13 |

EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

- 1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. *Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency*.
- □ 2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. *You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 14 days after your bankruptcy case is filed.*
- □ 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the seven days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Summarize exigent circumstances here.] ____

If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.

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| B 1D (Official Form 1, Exhibit D) (12/09) - Cont. | Page 2 |
|--|--|
| ☐ 4. I am not required to receive a credit cour | nseling briefing because of: [Check the applicable |
| statement.] [Must be accompanied by a motion for d | etermination by the court.] |
| - · · · · · · · · · · · · · · · · · · · | 109(h)(4) as impaired by reason of mental illness or |
| mental deficiency so as to be incapable of rea | lizing and making rational decisions with respect to |
| financial responsibilities.); | |
| ☐ Disability. (Defined in 11 U.S.C. § | 109(h)(4) as physically impaired to the extent of being |
| • • | in a credit counseling briefing in person, by telephone, or |
| through the Internet.); | |
| ☐ Active military duty in a military co | ombat zone. |
| ☐ 5. The United States trustee or bankruptcy requirement of 11 U.S.C. § 109(h) does not apply in | administrator has determined that the credit counseling this district. |
| I certify under penalty of perjury that the | information provided above is true and correct. |
| Signature of Debtor: | /s/ William Brian Macklin |
| | William Brian Macklin |
| Date: August 26, 2014 | 4 |
| | |

Certificate Number: 00555-TNE-CC-024056825



CERTIFICATE OF COUNSELING

I CERTIFY that on <u>August 25, 2014</u>, at <u>10:13</u> o'clock <u>AM EDT</u>, <u>William B Macklin</u> received from <u>Advisory Credit Management</u>, <u>Inc.</u>, an agency approved pursuant to 11 U.S.C. § 111 to provide credit counseling in the <u>Eastern District of Tennessee</u>, an individual [or group] briefing that complied with the provisions of 11 U.S.C. §§ 109(h) and 111.

A debt repayment plan <u>was not prepared</u>. If a debt repayment plan was prepared, a copy of the debt repayment plan is attached to this certificate.

This counseling session was conducted by internet.

Date: August 25, 2014 By: /s/Patricio Ramos

Name: Patricio Ramos

Title: Counselor

^{*} Individuals who wish to file a bankruptcy case under title 11 of the United States Bankruptcy Code are required to file with the United States Bankruptcy Court a completed certificate of counseling from the nonprofit budget and credit counseling agency that provided the individual the counseling services and a copy of the debt repayment plan, if any, developed through the credit counseling agency. *See* 11 U.S.C. §§ 109(h) and 521(b).

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B 1D (Official Form 1, Exhibit D) (12/09)

United States Bankruptcy Court Eastern District of Tennessee

| | William Brian Macklin | | | |
|-------|-----------------------|-----------|----------|----|
| In re | Karen Ann Macklin | | Case No. | |
| | | Debtor(s) | Chapter | 13 |

EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

- 1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. *Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency*.
- □ 2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. *You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 14 days after your bankruptcy case is filed.*
- □ 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the seven days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Summarize exigent circumstances here.] ____

If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.

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| ID (Official Form 1, Exhibit D) (12/09) - Cont. Page | e 2 |
|---|-----|
| ☐ 4. I am not required to receive a credit counseling briefing because of: [Check the applicable | |
| atement.] [Must be accompanied by a motion for determination by the court.] | |
| ☐ Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or | |
| mental deficiency so as to be incapable of realizing and making rational decisions with respect to | |
| financial responsibilities.); | |
| ☐ Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being | |
| unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or | r |
| through the Internet.); | |
| ☐ Active military duty in a military combat zone. | |
| □ 5. The United States trustee or bankruptcy administrator has determined that the credit counseling quirement of 11 U.S.C. § 109(h) does not apply in this district. | |
| I certify under penalty of perjury that the information provided above is true and correct. | |
| Signature of Debtor: /s/ Karen Ann Macklin | |
| Karen Ann Macklin | |
| Date: August 26, 2014 | |
| | |

Certificate Number: 00555-TNE-CC-024056829



CERTIFICATE OF COUNSELING

I CERTIFY that on <u>August 25, 2014</u>, at <u>10:14</u> o'clock <u>AM EDT</u>, <u>Karen A Macklin</u> received from <u>Advisory Credit Management</u>, <u>Inc.</u>, an agency approved pursuant to 11 U.S.C. § 111 to provide credit counseling in the <u>Eastern District of Tennessee</u>, an individual [or group] briefing that complied with the provisions of 11 U.S.C. §§ 109(h) and 111.

A debt repayment plan <u>was not prepared</u>. If a debt repayment plan was prepared, a copy of the debt repayment plan is attached to this certificate.

This counseling session was conducted by internet.

Date: August 25, 2014 By: /s/Patricio Ramos

Name: Patricio Ramos

Title: Counselor

^{*} Individuals who wish to file a bankruptcy case under title 11 of the United States Bankruptcy Code are required to file with the United States Bankruptcy Court a completed certificate of counseling from the nonprofit budget and credit counseling agency that provided the individual the counseling services and a copy of the debt repayment plan, if any, developed through the credit counseling agency. *See* 11 U.S.C. §§ 109(h) and 521(b).

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B7 (Official Form 7) (04/13)

United States Bankruptcy Court Eastern District of Tennessee

| In re | William Brian Macklin Karen Ann Macklin | | Case No. | | |
|-------|--|-----------|----------|----|--|
| _ | | Debtor(s) | Chapter | 13 | |

STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

DEFINITIONS

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any persons in control of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; and any managing agent of the debtor. 11 U.S.C. § 101(2), (31).

1. Income from employment or operation of business

None

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| AMOUNT | SOURCE |
|-------------|---|
| \$61,910.00 | 2014 YTD: Husband Business Income (est) |
| \$52,601.00 | 2013: Husband Business Income |
| \$12,400.00 | 2012: Husband Business Income |
| \$29,726.00 | 2014 YTD: Wife Employment Income |
| \$48,916.00 | 2013: Wife Employment Income |
| \$48,000.00 | 2012: Wife Employment Income (est) |

COLIDOR

ANGUINE

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B7 (Official Form 7) (04/13)

2

2. Income other than from employment or operation of business

None

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT

SOURCE

3. Payments to creditors

None

Complete a. or b., as appropriate, and c.

a. *Individual or joint debtor(s) with primarily consumer debts:* List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR UT Federal Credit Union PO Box 51848 Knoxville, TN 37950 | DATES OF PAYMENTS 600/mo . | AMOUNT PAID \$0.00 | AMOUNT STILL OWING \$1,260.00 |
|---|---|------------------------------|-------------------------------------|
| Freedom Road Financial 10509 Professional Circle Ste 202 Reno, NV 89521 | 420/mo. | \$0.00 | \$10,630.41 |

None

b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within **90 days** immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$6,225*. If the debtor is an individual, indicate with an asterisk (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT
DATES OF PAID OR
PAYMENTS/ VALUE OF AMOUNT STILL
TRANSFERS TRANSFERS OWING

NAME AND ADDRESS OF CREDITOR

None c. *All debtors:* List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR

DATE OF PAYMENT

AMOUNT PAID

AMOUNT STILL OWING

4. Suits and administrative proceedings, executions, garnishments and attachments

None

a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER NATURE OF PROCEEDING

COURT OR AGENCY AND LOCATION STATUS OR DISPOSITION

^{*} Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

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None b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately

preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED

DATE OF SEIZURE

DESCRIPTION AND VALUE OF PROPERTY

5. Repossessions, foreclosures and returns

None

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN

DESCRIPTION AND VALUE OF PROPERTY

6. Assignments and receiverships

None

a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF ASSIGNEE

DATE OF ASSIGNMENT

TERMS OF ASSIGNMENT OR SETTLEMENT

None b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately

preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CUSTODIAN NAME AND LOCATION OF COURT CASE TITLE & NUMBER

DATE OF ORDER DESCRIPTION AND VALUE OF PROPERTY

7. Gifts

None

List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION

RELATIONSHIP TO DEBTOR, IF ANY

DATE OF GIFT

DESCRIPTION AND VALUE OF GIFT

8. Losses

None

List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case.** (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS

DATE OF LOSS

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9. Payments related to debt counseling or bankruptcy

None

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE DATE OF PAYMENT, NAME OF PAYER IF OTHER THAN DEBTOR 8/25/14 AMOUNT OF MONEY
OR DESCRIPTION AND VALUE
OF PROPERTY

Advisory Credit Management, Inc. 5769 West Sunrise Blvd. Fort Lauderdale, FL 33313

SAFFA LAW GROUP, PLLC 320 N. Cedar Bluff Road Suite 203 Knoxville. TN 37923 fees paid per disclosure statement.

10. Other transfers

None

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE,

RELATIONSHIP TO DEBTOR **David Wilhite**

DATE **7/14** DESCRIBE PROPERTY TRANSFERRED
AND VALUE RECEIVED
sold a 1985 Toyota boxtruck for \$400

\$20

unknown none

None b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER

DEVICE

DATE(S) OF TRANSFER(S) AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST

IN PROPERTY

11. Closed financial accounts

None

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION

TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE

AMOUNT AND DATE OF SALE OR CLOSING

12. Safe deposit boxes

None

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY

DESCRIPTION OF CONTENTS

DATE OF TRANSFER OR SURRENDER, IF ANY

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13. Setoffs

None

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATE OF SETOFF

AMOUNT OF SETOFF

14. Property held for another person

None

List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER

DESCRIPTION AND VALUE OF PROPERTY

LOCATION OF PROPERTY

15. Prior address of debtor

None

If the debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS NAME USED DATES OF OCCUPANCY

16. Spouses and Former Spouses

None

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

SITE NAME AND ADDRESS

NAME AND ADDRESS OF GOVERNMENTAL UNIT

DATE OF

 ${\bf ENVIRONMENTAL}$

GOVERNMENTAL UNIT

NOTICE

LAW

None b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

SITE NAME AND ADDRESS

NAME AND ADDRESS OF GOVERNMENTAL UNIT

DATE OF

ENVIRONMENTAL

GOVERNMENTAL UNIT NOTICE LAW

None c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which

the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

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NAME AND ADDRESS OF GOVERNMENTAL UNIT

DOCKET NUMBER

STATUS OR DISPOSITION

18. Nature, location and name of business

None

a. *If the debtor is an individual*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO.

NAME (ITIN)/ COMPLETE EIN

ADDRESS

NATURE OF BUSINESS

BEGINNING AND ENDING DATES

William Brian Macklin 5595

1458 Kay View Drive Sevierville, TN 37876 1099 contract driver

3/13-present

None b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME ADDRESS

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within **six years** immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement **only** if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

19. Books, records and financial statements

None

a. List all bookkeepers and accountants who within $two\ years$ immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS

DATES SERVICES RENDERED

None b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME

ADDRESS

DATES SERVICES RENDERED

None
C. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME

William Brian Macklin

1458 Kay View Drive Sevierville, TN 37876

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None d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within **two years** immediately preceding the commencement of this case.

NAME AND ADDRESS DATE ISSUED

20. Inventories

None

a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

DATE OF INVENTORY

INVENTORY SUPERVISOR

DOLLAR AMOUNT OF INVENTORY (Specify cost, market or other basis)

None b. List the name and address of the person having possession of the records of each of the inventories reported in a., above.

DATE OF INVENTORY

NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY RECORDS

21. Current Partners, Officers, Directors and Shareholders

None

a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS

NATURE OF INTEREST

PERCENTAGE OF INTEREST

None b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns,

controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NAME AND ADDRESS

TITLE

NATURE AND PERCENTAGE OF STOCK OWNERSHIP

22 . Former partners, officers, directors and shareholders

None

a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

NAME ADDRESS DATE OF WITHDRAWAL

None b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS TITLE DATE OF TERMINATION

23. Withdrawals from a partnership or distributions by a corporation

None

If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR

DATE AND PURPOSE OF WITHDRAWAL

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

24. Tax Consolidation Group.

None

If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION

TAXPAYER IDENTIFICATION NUMBER (EIN)

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25. Pension Funds.

None

If the debtor is not an individual, list the name and federal taxpayer-identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

NAME OF PENSION FUND

TAXPAYER IDENTIFICATION NUMBER (EIN)

* * * * * *

DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

Date August 26, 2014

Signature /s/ William Brian Macklin
Debtor

Date August 26, 2014

Signature /s/ William Brian Macklin
Debtor

Signature /s/ Karen Ann Macklin
Karen Ann Macklin
Joint Debtor

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571

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B 6 Summary (Official Form 6 - Summary) (12/13)

United States Bankruptcy Court Eastern District of Tennessee

| In re | William Brian Macklin, | | Case No. | |
|-------|------------------------|---------|----------|----|
| | Karen Ann Macklin | | | |
| - | | Debtors | Chapter | 13 |
| | | | * | |

SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE | ATTACHED (YES/NO) | NO. OF SHEETS | ASSETS | LIABILITIES | OTHER |
|---|----------------------|------------------|-------------------|-------------|----------|
| A - Real Property | Yes | 1 | 0.00 | | |
| B - Personal Property | Yes | 4 | 79,871.93 | | |
| C - Property Claimed as Exempt | Yes | 1 | | | |
| D - Creditors Holding Secured Claims | Yes | 2 | | 60,162.03 | |
| E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E) | Yes | 2 | | 0.00 | |
| F - Creditors Holding Unsecured Nonpriority Claims | Yes | 17 | | 47,642.69 | |
| G - Executory Contracts and Unexpired Leases | Yes | 1 | | | |
| H - Codebtors | Yes | 1 | | | |
| I - Current Income of Individual Debtor(s) | Yes | 2 | | | 5,252.99 |
| J - Current Expenditures of Individual Debtor(s) | Yes | 3 | | | 3,549.00 |
| Total Number of Sheets of ALL Schedu | ıles | 34 | | | |
| | T | otal Assets | 79,871.93 | | |
| | | | Total Liabilities | 107,804.72 | |

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B 6 Summary (Official Form 6 - Summary) (12/13)

United States Bankruptcy Court Eastern District of Tennessee

| In re | William Brian Macklin, | Case No. | | | |
|-------|------------------------|----------|---------|----|--|
| | Karen Ann Macklin | | | | |
| _ | | Debtors | Chapter | 13 | |

STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C.§ 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

☐ Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. \S 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability | Amount |
|---|--------|
| Domestic Support Obligations (from Schedule E) | 0.00 |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E) | 0.00 |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) | 0.00 |
| Student Loan Obligations (from Schedule F) | 0.00 |
| Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E | 0.00 |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F) | 0.00 |
| TOTAL | 0.00 |

State the following:

| Average Income (from Schedule I, Line 12) | 5,252.99 |
|--|----------|
| Average Expenses (from Schedule J, Line 22) | 3,549.00 |
| Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20) | 5,047.44 |

State the following:

| Total from Schedule D, "UNSECURED PORTION, IF ANY" column | | 8,238.60 |
|--|------|-----------|
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column | 0.00 | |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column | | 0.00 |
| 4. Total from Schedule F | | 47,642.69 |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4) | | 55,881.29 |

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| 36A | (Official | Form | 6A) | (12/07) |
|-----|-----------|------|-----|---------|

| In re | William Brian Macklin, | Case No. |
|-------|------------------------|----------|
| | Karen Ann Macklin | |

Debtors

SCHEDULE A - REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

Description and Location of Property

Nature of Debtor's Interest in Property Husband, Wife, Joint, or Community Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption

Amount of Secured Claim

None

Sub-Total > **0.00** (Total of this page)

Total > **0.00**

(Report also on Summary of Schedules)

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B6B (Official Form 6B) (12/07)

| In re | William Brian Macklin, | Case No. |
|-------|------------------------|----------|
| | Karen Ann Macklin | |

Debtors

SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| | Type of Property | N O Description and Location of Property E | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption |
|----|--|--|---|---|
| 1. | Cash on hand | х | | |
| 2. | Checking, savings or other financial | checking a/c at knox tva ecu | J | 40.00 |
| | accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and | hares in banks, savings and loan, savings a/c at knox tva ecu | J | 5.00 |
| | homestead associations, or credit unions, brokerage houses, or | checking a/c at knoxville tva ecu | J | 25.00 |
| | cooperatives. | savings a/c at knoxville tva ecu | J | 7.07 |
| | | savings debit a/c at knoxville tva ecu | J | 5.00 |
| 3. | Security deposits with public utilities, telephone companies, landlords, and others. | x | | |
| 4. | Household goods and furnishings, | camera, watch, dvd, bracelet, ring, wii, ps3, bracele | et W | 400.00 |
| | including audio, video, and computer equipment. | Ir furniture, vcr, stereo, dr furniture, washer/dryer, vacuum, tv/4, dvd, br furniture, kitchen table, kitchen utensils, computer. | J | 1,335.00 |
| 5. | Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles. | x | | |
| 6. | Wearing apparel. | clothes | J | 200.00 |
| 7. | Furs and jewelry. | necklace, costume jewelry, rings, bracelet. | J | 850.00 |
| 8. | Firearms and sports, photographic, and other hobby equipment. | x | | |
| 9. | Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each. | x | | |
| | | | | |
| | | (Tota | Sub-Tot l of this page) | al > 2,867.07 |

³ continuation sheets attached to the Schedule of Personal Property

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B6B (Official Form 6B) (12/07) - Cont.

| In | re William Brian Macklin, Karen Ann Macklin | | | Case No. | |
|-----|---|------------------|--|---|--|
| | | SCHEDUI | Debtors LE B - PERSONAL PROPE (Continuation Sheet) | RTY | |
| | Type of Property | N O N E | Description and Location of Property | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption |
| 10. | Annuities. Itemize and name each issuer. | Х | | | |
| 11. | Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | 401k | | W | 34,204.86 |
| 12. | Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars. | X | | | |
| 13. | Stock and interests in incorporated and unincorporated businesses. Itemize. | X | | | |
| 14. | Interests in partnerships or joint ventures. Itemize. | X | | | |
| 15. | Government and corporate bonds and other negotiable and nonnegotiable instruments. | X | | | |
| 16. | Accounts receivable. | X | | | |
| 17. | Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars. | X | | | |
| 18. | Other liquidated debts owed to debtor including tax refunds. Give particulars | | | | |
| 19. | Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property. | x | | | |
| 20. | Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust. | X | | | |
| | | | | | |
| | | | | Sub-Tota (Total of this page) | al > 34,204.86 |

Sheet <u>1</u> of <u>3</u> continuation sheets attached to the Schedule of Personal Property

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B6B (Official Form 6B) (12/07) - Cont.

| In re | William Brian Macklin, | Case I |
|-------|------------------------|--------|
| | Karen Ann Macklin | |

Debtors

SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

| | Type of Property | N O N E | Description and Location of Property | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption |
|-----|---|------------------|--|---|---|
| 21. | Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each. | Х | | | |
| 22. | Patents, copyrights, and other intellectual property. Give particulars. | X | | | |
| 23. | Licenses, franchises, and other general intangibles. Give particulars. | X | | | |
| 24. | Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X | | | |
| 25. | Automobiles, trucks, trailers, and | | 1986 Ford Econoline (200k+ miles) | Н | 800.00 |
| | other vehicles and accessories. | | 1988 Chevrolet van (200k+ miles) | н | 700.00 |
| | | | 1995 13' john boat and motor | н | 1,200.00 |
| | | | 2008 Isuzu Ascender (147k miles) | J | 3,000.00 |
| | | | 2008 Harley Davidson Road King (22k miles) | J | 10,000.00 |
| | | | 2001 Ford Mustang (120k miles) | н | 4,000.00 |
| | | | 2001 Dodge Intrepid (140k miles) | н | 800.00 |
| | | | 2013 Ford Transit Van (130k miles) | J | 21,000.00 |
| | | | 24' Pontoon boat | н | 1,200.00 |
| 26. | Boats, motors, and accessories. | X | | | |
| 27. | Aircraft and accessories. | Х | | | |
| 28. | Office equipment, furnishings, and supplies. | X | | | |

Sub-Total > 42,700.00 (Total of this page)

Sheet **2** of **3** continuation sheets attached to the Schedule of Personal Property

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B6B (Official Form 6B) (12/07) - Cont.

| In re | William Brian Macklin, | | Case No. | |
|-------|------------------------|---------|----------|--|
| | Karen Ann Macklin | | | |
| _ | | Debtors | | |

SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

| Type of Property | N O Description and Location of Property E | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption |
|--|---|---|---|
| 29. Machinery, fixtures, equipment, and supplies used in business. | х | | |
| 30. Inventory. | x | | |
| 31. Animals. | 3 dogs | J | 0.00 |
| 32. Crops - growing or harvested. Give particulars. | x | | |
| 33. Farming equipment and implements. | x | | |
| 34. Farm supplies, chemicals, and feed. | x | | |
| 35. Other personal property of any kind | video games | J | 100.00 |
| not already listed. Itemize. | The market values listed in Schedule B represent the debtor's opinion(s) as to the "as is" market value and considers a relatively quick sale in the open market place. These values represent the opinion(s) of the debtor(s) alone, without utilizing any outside sources/references, and are NOT intended to indicate original cost or replacement cost/value as may be used for homeowners and/or renters and/or any insurance or other legal purposes. | J | 0.00 |

| Sub-Total > 100.00 (Total of this page) | Total > 79,871.93 B6C (Official Form 6C) (4/13)

| In re | William Brian Macklin, | Case No. |
|-------|------------------------|----------|
| | Karen Ann Macklin | |

Debtors

SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

Debtor claims the exemptions to which debtor is entitled under:

(Check one box)

11 U.S.C. §522(b)(2)

11 U.S.C. §522(b)(3)

Check if debtor claims a homestead exemption that exceeds

\$155,675. (Amount subject to adjustment on 4/1/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.)

| Description of Property | Specify Law Providing Each Exemption | Value of Claimed Exemption | Current Value of Property Without Deducting Exemption |
|---|---|----------------------------------|---|
| Checking, Savings, or Other Financial Accounts, C | | | _ |
| checking a/c at knox tva ecu | Tenn. Code Ann. § 26-2-103 | 40.00 | 40.00 |
| savings a/c at knox tva ecu | Tenn. Code Ann. § 26-2-103 | 5.00 | 5.00 |
| checking a/c at knoxville tva ecu | Tenn. Code Ann. § 26-2-103 | 25.00 | 25.00 |
| savings a/c at knoxville tva ecu | Tenn. Code Ann. § 26-2-103 | 7.07 | 7.07 |
| savings debit a/c at knoxville tva ecu | Tenn. Code Ann. § 26-2-103 | 5.00 | 5.00 |
| Household Goods and Furnishings Ir furniture, vcr, stereo, dr furniture, washer/dryer, vacuum, tv/4, dvd, br furniture, kitchen table, kitchen utensils, computer. | Tenn. Code Ann. § 26-2-103 | 1,335.00 | 1,335.00 |
| Wearing Apparel clothes | Tenn. Code Ann. § 26-2-104 | 200.00 | 200.00 |
| <u>Furs and Jewelry</u> necklace, costume jewelry, rings, bracelet. | Tenn. Code Ann. § 26-2-104 | 850.00 | 850.00 |
| Interests in an Education IRA or under a Qualified | State Tuition Plan | | |
| 401k | Tenn. Code Ann. § 8-36-111 | 20,884.57 | 34,204.86 |
| Automobiles, Trucks, Trailers, and Other Vehicles 1986 Ford Econoline (200k+ miles) | Tenn. Code Ann. § 26-2-103 | 800.00 | 800.00 |
| 1988 Chevrolet van (200k+ miles) | Tenn. Code Ann. § 26-2-103 | 700.00 | 700.00 |
| 1995 13' john boat and motor | Tenn. Code Ann. § 26-2-103 | 1,200.00 | 1,200.00 |
| 2008 Isuzu Ascender (147k miles) | Tenn. Code Ann. § 26-2-103 | 1,740.00 | 3,000.00 |
| 2001 Dodge Intrepid (140k miles) | Tenn. Code Ann. § 26-2-103 | 56.86 | 800.00 |
| Other Personal Property of Any Kind Not Already video games | <u>Listed</u> Tenn. Code Ann. § 26-2-103 | 100.00 | 100.00 |

| Total: | 27.948.50 | 43.271.93 |
|--------|-----------|-----------|

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B6D (Official Form 6D) (12/07)

| In re | William Brian Macklin |
|-------|-----------------------|
| | Karen Ann Macklin |

| Case No. |
|----------|
|----------|

Debtors

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | C O D E B T O R | | sband, Wife, Joint, or Community DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN | CONTINGEN | L I Q U I D | D I S P U T E D | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED PORTION, IF ANY |
|--|-----------------|----------|--|-------------|------------------|-----------------|--|---------------------------------|
| Account No. 6951 Citizens 8078 Kingston Pike Knoxville, TN 37919 | | н | 2012 Purchase Money Security 24' Pontoon boat Value \$ 1,200.00 | | A T E D | | 4,500.00 | 3,300.00 |
| Account No. 9201 Covington Credit 147 Forks of the River Pkwy Sevierville, TN 37862 | | w | 2013 Non-Purchase Money Security camera, watch, dvd, bracelet, ring, wii, ps3, bracelet Value \$ 400.00 | | | | 624.00 | 224.00 |
| Account No. 9083 Ford Motor Credit PO Box 790093 Saint Louis, MO 63179 | | J | 2013 Purchase Money Security 2013 Ford Transit Van (130k miles) Value \$ 21,000.00 | | | | 23,084.75 | 2,084.75 |
| Account No. 7491 Freedom Road Financial 10509 Professional Circle Ste 202 Reno, NV 89521 | | J | 2008 Purchase Money Security 2008 Harley Davidson Road King (22k miles) Value \$ 10,000.00 | | | | 10,630.41 | 630.41 |
| continuation sheets attached | | <u> </u> | 10,000.00 | Sub this | |) | 38,839.16 | 6,239.16 |

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 $B6D\ (Official\ Form\ 6D)\ (12/07)$ - Cont.

| In re | William Brian Macklin, | | Case No. | |
|-------|------------------------|---------|----------|--|
| | Karen Ann Macklin | | | |
| _ | | Debtors | | |

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS (Continuation Sheet)

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.) | C O D E B T O R | Hu H W J C | band, Wife, Joint, or Community DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN | C O N T I N G E N | UNLIQUIDA | S P U T E D | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED PORTION, IF ANY |
|--|-----------------|------------------------|---|---|------------------|----------------------------|--|---------------------------------|
| Account No. 4067 Springleaf Financial 7337 Chapman Hwy Knoxville, TN 37920 | | н | 2013 Purchase Money Security 2001 Ford Mustang (120k miles) |] | A T E D | | | |
| Account No. 3180 Title Max 3917 Chapman Hwy Knoxville, TN 37920 | | н | Value \$ 4,000.00 2002 Title Loan 2001 Dodge Intrepid (140k miles) | | | | 5,999.44 | 1,999.44 |
| Account No. 2718 UT Federal Credit Union PO Box 51848 Knoxville, TN 37950 | | J | Value \$ 800.00 2008 Purchase Money Security 2008 Isuzu Ascender (147k miles) | | | | 743.14 | 0.00 |
| Account No. 6999 Wells Fargo Retirement Service Center 1525 West W.T. Harris Blvd Charlotte, NC 28262 | | w | Value \$ 3,000.00 2013 401K loan 401k Value \$ 34,204.86 | | | | 1,260.00 | 0.00 |
| Account No. | | | Value \$ | | | | 10,020.23 | 0.00 |
| Sheet _1 of _1 continuation sheets at Schedule of Creditors Holding Secured Clai | | d to | (Total of t | Subt | | | 21,322.87 | 1,999.44 |
| | | | (Report on Summary of So | | ota lule | - 1 | 60,162.03 | 8,238.60 |

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B6E (Official Form 6E) (4/13)

| In re | William Brian Macklin, | Case No. | |
|-------|------------------------|----------|--|
| | Karen Ann Macklin | | |

Debtors

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules. Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data. Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E. TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets) ☐ Domestic support obligations Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1). ☐ Extensions of credit in an involuntary case Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3). ☐ Wages, salaries, and commissions Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$12,475* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). ☐ Contributions to employee benefit plans Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5). ☐ Certain farmers and fishermen Claims of certain farmers and fishermen, up to \$6,150* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6). ☐ Deposits by individuals Claims of individuals up to \$2,775* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7). Taxes and certain other debts owed to governmental units Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8). ☐ Commitments to maintain the capital of an insured depository institution Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9). ☐ Claims for death or personal injury while debtor was intoxicated Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

continuation sheets attached

^{*} Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

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B6E (Official Form 6E) (4/13) - Cont.

| In re | William Brian Macklin, | | Case No. | |
|-------|------------------------|---------|----------|--|
| | Karen Ann Macklin | | | |
| _ | | Debtors | -, | |

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

(Continuation Sheet)

Taxes and Certain Other Debts
Owed to Governmental Units

TYPE OF PRIORITY UNLLQULDATED CODEBTOR Husband, Wife, Joint, or Community AMOUNT NOT ENTITLED TO PRIORITY, IF ANY CREDITOR'S NAME, ONTINGENT S P U T E D AND MAILING ADDRESS Н DATE CLAIM WAS INCURRED **AMOUNT** INCLUDING ZIP CODE, W AND CONSIDERATION FOR CLAIM OF CLAIM AMOUNT ENTITLED TO PRIORITY AND ACCOUNT NUMBER C (See instructions.) Notice purposes only. Account No. Internal Revenue Service 0.00 **Centralized Insolvency Operations** P.O. Box 7346 Philadelphia, PA 19101-7346 0.00 0.00 Account No. Suzanne H. Bauknight Notice purposes only. U.S. Attorney's Office **Internal Revenue Service Notice Only** Howard H. Baker, Jr. U.S. Courthouse 800 Market Street, Ste. 211 Knoxville, TN 37902 Account No. **United States Attorney** Notice purposes only. Howard J. Baker Jr US Courthouse **Internal Revenue Service Notice Only** 800 Market Street Ste. 423 Knoxville, TN 37902 Account No. Account No. Subtotal 0.00 Sheet <u>1</u> of <u>1</u> continuation sheets attached to (Total of this page) Schedule of Creditors Holding Unsecured Priority Claims 0.00 0.00 Total 0.00

(Report on Summary of Schedules)

0.00

0.00

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B6F (Official Form 6F) (12/07)

| In re | William Brian Macklin, Karen Ann Macklin | | Case No | |
|-------|---|---------|---------|--|
| | | Debtors | -, | |

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER | C O D E B T | N H | CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETORE SO STATE | CONTING | UNLIGU | DISPUTE | AMOUNT OF CLAIM |
|---|----------------------------|----------|---|--------------------|------------------|---------|-----------------|
| (See instructions above.) Account No. 3306 | O R | С | 2013 | - G E N T | D A T E | | |
| A1 Collection PO Box 1929 Grand Junction, CO 81502 | | Н | memorial hosp collections | | D | | |
| Account No. multiple | | | 2013 medical collections | | <u> </u> | | 1,124.06 |
| A1 Collection PO Box 1929 Grand Junction, CO 81502 | | Н | | | | | |
| | | | | | | | 1,182.16 |
| Account No. 2872 Advance America 200 West Jackson Ste 1400 Chicago, IL 60606 | | v | 2013 pesonal loan | | | | 400.00 |
| Account No. 3804 | | | 2014 | + | + | - | 460.00 |
| Advance America Cash Net USA 200 W. Jackson Ste 1400 Chicago, IL 60606 | | Н | personal loan | | | | 460.00 |
| | | <u>L</u> | (Total o | Sub f this | | | 3,226.22 |

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| In re | William Brian Macklin, | Case No. |
|-------|------------------------|----------|
| _ | Karen Ann Macklin | <u>.</u> |

| CREDITOR'S NAME, | C | Н | usband, Wife, Joint, or Community | COZ | U N L | D | |
|--|----------|--------|--|--------------------------------------|-------------|------------------|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | J H | |) Z H L Z G E Z | _ GD_C | P U T E | AMOUNT OF CLAIM |
| Account No. multiple | | | a/c 1497 & xxx0813 | T | Ă T E | | |
| Advance Financial 5527 Clinton Hwy Knoxville, TN 37912 | | н | | | ם | | 787.69 |
| Account No. | t | t | | | \vdash | | |
| Harpeth Financial Services 1901 Church Street Nashville, TN 37203 | | | Notice purposes only. Advance Financial | | | | Notice Only |
| Account No. | | | check advance | | П | | |
| Advance Financial 5527 Clinton Hwy Knoxville, TN 37912 | | W | | | | | 500.00 |
| Account No. | t | T | check advance | | \sqcap | | |
| Advance Financial 5527 Clinton Hwy Knoxville, TN 37912 | | н | | | | | 500.00 |
| Account No. 4567 | \vdash | H | pay pal collections | H | \vdash | | |
| Allied Interstate PO Box 960080 Orlando, FL 32896 | | Н | | | | | 1,163.02 |
| Sheet no. 1 of 16 sheets attached to Schedule of | _ | | S | ubt | ota | 1 | 0.050.74 |
| Creditors Holding Unsecured Nonpriority Claims | | | (Total of the | nis į | oag | e) | 2,950.71 |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | William Brian Macklin, | Case No. |
|-------|------------------------|----------|
| | Karen Ann Macklin | , |

| CREDITOR'S NAME, | Ç | Hu | band, Wife, Joint, or Community | |) (| U N | Þ | |
|--|----------|-------------|---|----------|------|--------|----------------------------|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | C A H | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | | | | S P U T E D | AMOUNT OF CLAIM |
| Account No. 8868 | | | 2013 | | | Ť E | İ | |
| American Anethesiology of Tennessee PC PO Box 535590 Atlanta, GA 30353 | | н | medical | | | D | | 140.00 |
| Account No. 7328 | + | | 2013 collections for RMR Craig Professional LLC | | | | | |
| BCS Inc. PO Box 370107 Denver, CO 80237 | | н | | | | | | |
| | | | | | | | | 129.62 |
| Account No. 4368 | 4 | | | | | | | |
| BCS Inc. PO Box 370107 Denver, CO 80237 | | н | | | | | | 50.07 |
| Account No. 1805 | ╁ | | | | + | + | | 59.27 |
| BCS Inc. PO Box 370107 Denver, CO 80237 | | Н | | | | | | |
| Account No. 5098 | _ | | 2014 | | 1 | | | 130.95 |
| Capital One P.O. Box 71083 Charlotte, NC 28272 | | w | credit | | | | | 2,933.43 |
| Sheet no. 2 of 16 sheets attached to Schedule o | f | | | Sul | oto. | tal | \dashv | |
| Creditors Holding Unsecured Nonpriority Claims | | | (Total o | | | | , | 3,393.27 |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | William Brian Macklin, | Case No |
|-------|------------------------|---------|
| | Karen Ann Macklin | |

| CREDITOR'S NAME, | C | Hu | sband, Wife, Joint, or Community | Č | U | D | |
|--|-----------------|-------------|---|----------|--------|----|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | C O D E B T O R | J M H | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | | Q U | | AMOUNT OF CLAIM |
| Account No. 9803 | | | 2014 |] Ť | T | | |
| Capital One P.O. Box 71083 Charlotte, NC 28272 | | w | credit | | D | | 2,264.97 |
| Account No. | | | personal loan | | Г | | |
| Cash Central PO Box 6430 Logan, UT 84341 | | w | | | | | 490.00 |
| | Ļ | | | | | | 480.00 |
| Account No. Cash Express 230 Fork of the River Pkwy Sevierville, TN 37862 | | w | check advance | | | | 488.75 |
| Account No. | | | personal loan | | Г | | |
| Cash Express 230 Fork of the River Pkwy Sevierville, TN 37862 | | w | | | | | 488.00 |
| Account No. | t | | personal loan | \vdash | Н | | |
| Cash Express 6107 Chapman Hwy Knoxville, TN 37920 | 1 | Н | | | | | 460.00 |
| Sheet no. 3 of 16 sheets attached to Schedule of | | | | Subt | ota | 1 | |
| Creditors Holding Unsecured Nonpriority Claims | | | (Total of t | his j | pag | e) | 4,181.72 |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | William Brian Macklin, | Case No. |
|-------|------------------------|----------|
| _ | Karen Ann Macklin | <u>.</u> |

| CREDITOR'S NAME, MAILING ADDRESS | COD | Hu: | sband, Wife, Joint, or Community | CONTI | U N L | D I S | |
|---|----------|--------|---|-----------|-------------|-----------------|-----------------|
| INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | C M | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | TINGENT | | D I S P U T E D | AMOUNT OF CLAIM |
| Account No. 5790 | | | 2011 medical | | DATED | | |
| Cherokee Health 1923 Sulphur Spring Road Morristown, TN 37813 | | н | medical | | | | 710.15 |
| Account No. 2608 | T | | 2011 | \dagger | | | |
| Cherokee Health 1923 Sulphur Spring Road Morristown, TN 37813 | | w | medical | | | | 268.88 |
| Account No. 5005 | ┝ | ┝ | 2014 | + | ┝ | ┝ | 200.00 |
| Childrens Hospital P.O. Box 2528 Knoxville, TN 37901 | - | J | medical | | | | 2,680.25 |
| Account No. 2516 | | | 2014 | + | T | ┢ | |
| Credit One Bank PO Box 60500 City of Industry, CA 91716 | | w | credit | | | | 2,850.74 |
| Account No. 4227 | | | 2014 | T | Γ | | |
| Credit One Bank PO Box 60500 City of Industry, CA 91716 | | н | credit | | | | 572.15 |
| Sheet no4 of _16_ sheets attached to Schedule of | _ | | | Subi | tota | ıl | 7,082.17 |
| Creditors Holding Unsecured Nonpriority Claims | | | (Total of t | this | pag | ze) | 7,002.17 |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | William Brian Macklin, | Case No. |
|-------|------------------------|----------|
| | Karen Ann Macklin | |

| CDEDITORIS MANG | С | Hu | sband, Wife, Joint, or Community | С | U | D | |
|---|----------|------------------|---|---------------|-------------|--------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | H W J C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | ONT I NGEN | UNLIQUIDATE | SPUTED | AMOUNT OF CLAIM |
| Account No. 4379 | | | 2014 | Τ̈́ | E | | |
| Direct Rewards Discover PO Box 5241 Carol Stream, IL 60197 | | н | credit | | D | | 250.20 |
| Account No. | + | | 2013 | + | + | | 356.30 |
| Donald Lakatosh MD PA PO Box 7875 Belfast, ME 04915 | | w | medical | | | | |
| | | | | | | | 25.00 |
| Account No. 9078 Fingerhut PO Box 166 Newark, NJ 07101-0166 | | J | 2013 credit | | | | 1,349.93 |
| Account No. 1986 | ╁ | | 2014 | + | <u> </u> | | |
| Firestone PO Box 81344 Cleveland, OH 44188 | | Н | credit | | | | 932.16 |
| Account No. multiple | + | | a/c 9363, 6047, 6376 - fees | + | | | 332.13 |
| First Tennessee Bank PO Box 84 Memphis, TN 38101 | | J | | | | | 3,123.38 |
| Shoot no. E. of 40 objects sweet day Sci. 1.1. (| | | | | <u> </u> | 1 | 3,123.30 |
| Sheet no. <u>5</u> of <u>16</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | | | (Total o | Sub f this | | | 5,786.77 |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | William Brian Macklin, | Case No |
|-------|------------------------|---------|
| _ | Karen Ann Macklin | , |

| | | | | | | _ | _ | |
|---|---------|-------------|---|-------------|---------|----------|---|-----------------|
| CREDITOR'S NAME, | C | Hu | sband, Wife, Joint, or Community | | U | P | 1 | |
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | ODEBTOR | C A M | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGEN | LIQUIDA | DISPUTED | | AMOUNT OF CLAIM |
| Account No. 0339 | | | 2013 | Т | T E | | | |
| Fort Sanders Medical Dept 888001 Knoxville, TN 37995 | | н | medical | | D | | | 80.66 |
| Account No. 0749 | | | medical | \top | T | T | Ť | |
| Fort Sanders Medical Dept 888001 Knoxville, TN 37995 | | н | | | | | | |
| | | | | | | | | 560.66 |
| Account No. 0749 Healthcare Receivables Group PO Box 10168 Knoxville, TN 37939-0168 | | | Notice purposes only. Fort Sanders Medical | | | | | Notice Only |
| Account No. 3369 Fort Sanders Regional Medical Center Dept 888001 Knoxville, TN 37995 | | н | 2013 medical | | | | | 540.66 |
| Account No. CBET PO Box 1619 546-3070 (ofc) 423 581-9362 (fax) Morristown, TN 37816 | | | Notice purposes only. Fort Sanders Regional Medical Center | | | | | Notice Only |
| Sheet no. _6 of _16 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | | | (Total of | Sub this | | | | 1,181.98 |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | William Brian Macklin, | Case No. |
|-------|------------------------|----------|
| | Karen Ann Macklin | |

| | | | | | | | _ | |
|--|----------|------------------|---|-----------|-------------|---------------|-----------|-----------------|
| CREDITOR'S NAME, | 000 | | sband, Wife, Joint, or Community | CONT | U N L | D I S | | |
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | H W J C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | NTINGENT | l QU | I P U T | י ער | AMOUNT OF CLAIM |
| Account No. 2582 | | | 2013 | ٦ | E | D | ſ | |
| Fort Sanders Regional Medical Center Dept 888001 Knoxville, TN 37995 | | н | medical | | | | | 1,329.59 |
| Account No. 0878 | T | | 2013 | \dagger | T | T | † | |
| Fort Sanders Regional Medical Center Dept 888001 Knoxville, TN 37995 | | w | medical | | | | | |
| | ┖ | | | 퇶 | ┸ | Ļ | ╛ | 116.73 |
| Account No. 0291 Fort Sanders Regional Medical Center Dept 888001 Knoxville, TN 37995 | | н | 2013 medical | | | | | 329.25 |
| Account No. | | | personal loan | \dagger | T | T | † | |
| Great Plains Lending PO Box 42906 Philadelphia, PA 19101 | | w | | | | | | 402.54 |
| Account No. | t | | | + | + | t | \dagger | |
| Great Plains Lending 1050 E. 2d Street Box 500 Edmond, OK 73034 | | | Notice purposes only. Great Plains Lending | | | | | Notice Only |
| Sheet no7 of _16 sheets attached to Schedule of | | | | Sub | | | T | 2,178.11 |
| Creditors Holding Unsecured Nonpriority Claims | | | (Total of t | his | paş | ge) |) [| — , |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | William Brian Macklin, | Case No. |
|-------|------------------------|----------|
| _ | Karen Ann Macklin | , |

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | Hu H W J C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLLQULDAT | DISPUTED | AMOUNT OF CLAIM |
|---|----------|------------|---|--|------------|----------|-----------------|
| Account No. Great Plains Lending PO Box 42906 Philadelphia, PA 19101 | | н | 2014 personal loan | | TED | | 1,077.74 |
| Account No. Great Plains Lending 1050 E. 2d Street Box 500 Edmond, OK 73034 | | | Notice purposes only. Great Plains Lending | | | | Notice Only |
| Account No. multiple Harpeth Financial Services 1901 Church Street Nashville, TN 37203 | | w | coll for advance financial a/c xxx8115 & xxx2623 | | | | 1,825.51 |
| Account No. 8115 Advance Financial 5527 Clinton Hwy Knoxville, TN 37912 | | | Notice purposes only. Harpeth Financial Services | | | | Notice Only |
| Account No. 3246 Knoxville Gastrointestinal Specialist 1819 Clinch Ave Ste 212 Knoxville, TN 37916 | | н | 2013 medical | | | | 106.22 |
| Sheet no. 8 of 16 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | | | (Total of t | Sub his | | | 3,009.47 |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | William Brian Macklin, | Case No. |
|-------|------------------------|----------|
| _ | Karen Ann Macklin | , |

| CREDITOR'S NAME, | CO | | sband, Wife, Joint, or Community | C | U | D I | |
|---|----------|-------------|---|----------------|---|--------|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | C A M | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | N T I N G E N | | Iп | AMOUNT OF CLAIN |
| Account No. 0198 | | | 2013 | T | I | | |
| Leconte Medical Dept 888542 Knoxville, TN 37995 | | w | medical | | D | | 450.00 |
| Account No. 1249 | | | 2013 | + | + | + | 158.63 |
| Leconte Medical Dept 888542 Knoxville, TN 37995 | | w | medical | | | | |
| | | | | | | | 225.00 |
| Account No. 0753 Leconte Medical Dept 888542 Knoxville, TN 37995 | | w | 2013 medical | | | | 90,00 |
| Account No. 0753 | | | medical | \perp | | + | 00.00 |
| Leconte Medical Dept 888542 Knoxville, TN 37995 | | J | | | | | 404.04 |
| Account No. 9831 | | | | + | + | + | 191.04 |
| Healthcare Receivables Group PO Box 10168 Knoxville, TN 37939-0168 | | | Notice purposes only. Leconte Medical | | | | Notice Only |
| Sheet no9 _ of _16 _ sheets attached to Sched Creditors Holding Unsecured Nonpriority Claims | lule of | <u> </u> | (Total | Sub of this | | | 664.67 |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | William Brian Macklin, | Case No. |
|-------|------------------------|----------|
| | Karen Ann Macklin | |

| | | | | | — | | |
|---|----------|-------------|--|------------------|-----------|------------------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS | CODE | н | | C O N T | UNL | D I S P | |
| INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | C J M | CONSIDERATION FOR CLAIM. IF CLAIM | INGENT | QU I DA | SPUTED | AMOUNT OF CLAIM |
| Account No. 2930 | | | 2013 | Ť | DATED | | |
| Leconte Medical Dept 888542 Knoxville, TN 37995 | | v | medical | | D | | 191.04 |
| Account No. 2930 | ┝ | H | | \vdash | \vdash | - | 101.04 |
| CBET PO Box 1619 546-3070 (ofc) 423 581-9362 (fax) Morristown, TN 37816 | | | Notice purposes only. Leconte Medical | | | | Notice Only |
| Account No. 0259 | | | 2014 medical | | | | |
| Leconte Medical Dept 888542 Knoxville, TN 37995 | | v | | | | | |
| Account No. 0259 | _ | | medical | \vdash | L | | 100.00 |
| Leconte Medical Dept 888542 Knoxville, TN 37995 | | J | | | | | 100.00 |
| Account No. 0778 | - | | 2013 | \vdash | ┢ | _ | |
| Leconte Medical Dept 888542 Knoxville, TN 37995 | | v | medical | | | | 150.00 |
| Sheet no10_ of _16_ sheets attached to Schedule of | <u> </u> | <u> </u> | | Subt | L tota | <u>L</u> .1 | |
| Creditors Holding Unsecured Nonpriority Claims | | | (Total of t | | | | 541.04 |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | William Brian Macklin, | Case No |
|-------|------------------------|---------|
| _ | Karen Ann Macklin | , |

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|--|----------|----------|---|------------|--------------------|------|------------------|-----------------|
| CREDITOR'S NAME, | CO | Hu | sband, Wife, Joint, or Community | _ c | U N I L | | | |
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | A A C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | 1 0 0 1 0 | PUTE | P U T E | AMOUNT OF CLAIM |
| Account No. 0698 | | | 2014 | ٦т | I A T E D | | | |
| Lowes P.O. Box 530914 Atlanta, GA 30353-0914 | | w | credit | | D | | | 819.92 |
| Account No. 3529 | | | 2014 | | Τ | Τ | T | |
| Max Lend PO Box 639 Parshall, ND 58770 | | w | personal loan | | | | | |
| | | | | | | | | 722.04 |
| Account No. | T | П | medical | 十 | T | T | 7 | |
| Physicians Regional Medical Center PO Box 116529 Atlanta, GA 30368 | | н | | | | | | 131.34 |
| Account No. 1490 | ╁ | \vdash | | + | + | + | + | |
| JC Christensen & Associates PO Box 519 Sauk Rapids, MN 56379 | | | Notice purposes only. Physicians Regional Medical Center | | | | | Notice Only |
| Account No. 4909 | | Г | 2013 | T | Τ | T | 7 | |
| Physicians Regional Medical Center PO Box 116529 Atlanta, GA 30368 | | Н | medical | | | | | 67.96 |
| Sheet no. 11 of 16 sheets attached to Schedule of | | | | Sub | otot: | al | 7 | 4744.00 |
| Creditors Holding Unsecured Nonpriority Claims | | | (Total of | this | pa | ge) |) [| 1,741.26 |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | William Brian Macklin, | Case No. | |
|-------|------------------------|----------|--|
| | Karen Ann Macklin | | |

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | C O D E B T O R | Hu H W J C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDAT | D I S P U T E D | AMOUNT OF CLAIM |
|---|-----------------|------------------------|---|------------|------------|-----------------|-----------------|
| Account No. 4720 Paragon Group POB 127 Concord, NC 28026 | | | Notice purposes only. Physicians Regional Medical Center | | E D | | Notice Only |
| Account No. 0389 Physicians Surgery Center 1819 W. Clinch Ave. Ste. 206 Knoxville, TN 37916 | | w | 2013 medical | | | | 360.00 |
| Account No. 4042 Optima Recovery Services, LLC 6215 Kingston Pike, Ste. A Knoxville, TN 37950-2968 | | | Notice purposes only. Physicians Surgery Center | | | | Notice Only |
| Account No. Pioneer Credit Co. 110 W Main St Sevierville, TN 37862 | | н | personal loan | | | | 326.00 |
| Account No. 4173 Premier Surgical Associates PO Box 52948 Knoxville, TN 37950 | | н | 2013 medical | | | | 161.61 |
| Sheet no12_ of _16_ sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | | | Total of t | Sub his | | | 847.61 |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | William Brian Macklin, | Case No. |
|-------|------------------------|----------|
| | Karen Ann Macklin | , |

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|--|---------|-------------|---|---------|-------------|-------------|-------------|
| CREDITOR'S NAME, MAILING ADDRESS | COD | Hu H | sband, Wife, Joint, or Community | C O N T | UNLI | D I S | |
| INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | ODEBTOR | C 1 M | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | TINGEN | Q U I | U T E | |
| Account No. 3190 | | | medical - ut, assoc univer radiology, vista | Ī | DATED | | |
| Revenue Recovery 7005 Middlebrook Pike 865 971-1322 (ofc) 865 971-3299 (fax) Knoxville, TN 37950 | | J | radiology | | | | 1,222.39 |
| Account No. 5391 | | | 2013 | | | | |
| Sams Club P.O. Box 530942 Atlanta, GA 30353 | | J | credit | | | | |
| | | | | | | | 638.18 |
| Account No. | | | | | | | |
| NCO Financial 4740 Baxter Road Virginia Beach, VA 23462 | | | Notice purposes only. Sams Club | | | | Notice Only |
| Account No. | | | 2013 | | | | |
| SE Emergency Physicians 3429 Regal Drive Alcoa, TN 37701 | | н | medical | | | | |
| | | | | | | | 104.28 |
| Account No. 8072 | | | 2013 medical | | | | |
| Summit Medical Group Dept 888073 Knoxville, TN 37995 | | н | | | | | |
| | | | | | | | 53.06 |
| Sheet no. <u>13</u> of <u>16</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | | · | (Total of t | Subt | | | 2,017.91 |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | William Brian Macklin, | Case No. |
|-------|------------------------|----------|
| _ | Karen Ann Macklin | <u>.</u> |

| CREDITOR'S NAME, | C | Hu | sband, Wife, Joint, or Community | č | U | Þ | |
|--|----------|-------------|---|----------|--------|----------|-------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | C A H | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | | Q U | | |
| Account No. 3282 | | | 2013 | T | T | | |
| Tennessee Orthopedic PO Box 713282 Knoxville, TN 37930 | | w | medical | | Ė | | 5,772.64 |
| Account No. 3633 | T | | | П | | | |
| Optima Recovery P.O. Box 52968 Knoxville, TN 37950-2968 | | | Notice purposes only. Tennessee Orthopedic | | | | Notice Only |
| Account No. 1288 | | | 2013 | | | | |
| Thomas Kubota 107 Gill Street Alcoa, TN 37701 | | н | medical | | | | 45.00 |
| Account No. 6604 | ✝ | | 2013 | \Box | | | |
| Turkey Creek Medical Center PO Box 791220 Baltimore, MD 21279-0220 | | н | medical | | | | 300.00 |
| Account No. 6604 | t | | 2013 | \vdash | | \vdash | |
| Turkey Creek Medical Center PO Box 116529 Atlanta, GA 30368 | - | н | medical | | | | 300.00 |
| Sheet no. 14 of 16 sheets attached to Schedule of | _ | | | Subt | tota | 1 | |
| Creditors Holding Unsecured Nonpriority Claims | | | (Total of t | his j | pag | ge) | 6,417.64 |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | William Brian Macklin, | Case No. |
|-------|------------------------|----------|
| _ | Karen Ann Macklin | <u>.</u> |

| CREDITOR'S NAME, | C | Hu | sband, Wife, Joint, or Community | C | U | D | | |
|--|----------|-------------|---|------------|--------|----------|---|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | C A H | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | Q | SPUTED | | AMOUNT OF CLAIM |
| Account No. 7492 | | | |]⊤ | T E | | | |
| Paragon Group POB 127 Concord, NC 28026 | | | Notice purposes only. Turkey Creek Medical Center | | D | | _ | Notice Only |
| Account No. 244 | | | 2013 | | | | | |
| University Radiology 5401 Kingston Pike #540 Knoxville, TN 37919 | | н | medical | | | | | 14.23 |
| Account No. 9313 | | | 2014 | ╄ | | | + | • |
| US Cellular Dept 0205 Palatine, IL 60055 | | н | cell | | | | | 198.94 |
| Account No. 7191 | t | | | T | | | + | |
| Diversified Adjustment Services Inc PO Box 32145 Minneapolis, MN 55432 | | | Notice purposes only. US Cellular | | | | | Notice Only |
| Account No. 0007 | | | medical | T | | T | T | |
| UT Medical Center P.O. Box 51388 Knoxville, TN 37950 | | н | | | | | | 707.80 |
| Sheet no15_ of _16_ sheets attached to Schedule of | | _ | 1 | Subt | oto | <u>L</u> | + | |
| Creditors Holding Unsecured Nonpriority Claims | | | (Total of t | | | | | 920.97 |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | William Brian Macklin, | Case No. |
|-------|------------------------|----------|
| | Karen Ann Macklin | |

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|---|----------------|----------|-----------------------------------|------------------|------------------|--------|-----------|-----------------|
| CREDITOR'S NAME, | CODEBTOR | Hu | sband, Wife, Joint, or Community | - CONTI | U N L | | | |
| MAILING ADDRESS | Ď | Н | DATE CLAIM WAS INCURRED AND | Ņ | ŀ | F | 3 | |
| INCLUDING ZIP CODE, | B | W | CONSIDERATION FOR CLAIM. IF CLAIM | H | ΙQ | | ا ر | |
| AND ACCOUNT NUMBER | T ₀ | J | IS SUBJECT TO SETOFF, SO STATE. | N | ١٢ | i i | Γ | AMOUNT OF CLAIM |
| (See instructions above.) | Ř | С | is select to select, so sittle. | N G E N | חו | IГ | 5 | |
| Account No. 4559 | T | H | physicians reg medical | ∀ ™ | A T E D | | ł | |
| | 1 | | . , | | 5 | | - | |
| Veldos LLC | ı | | | | | T | ╗ | |
| PO Box 2824 | ı | Н | | | | | - | |
| Woodstock, GA 30188 | ı | 1 | | | | | - | |
| Woodstock, GA 30166 | ı | | | | | | - | |
| | ı | | | | | | - | |
| | ı | | | | | | - | 468.38 |
| Account No. 2941 | T | | 2013 | \top | \top | T | 7 | |
| 110000111111111111111111111111111111111 | 1 | | medical | | | | - | |
| Viota Badialagy | ı | | | | | | - | |
| Vista Radiology | ı | J | | | | | - | |
| Dept 888302 | ı | | | | | | - | |
| Knoxville, TN 37995 | ı | | | | | | - | |
| | ı | | | | | | - | |
| | ı | | | | | | - | 23.30 |
| Account No. 7241 | ╅ | | medical | + | + | + | + | |
| Account No. 7241 | 1 | | Intedical | | | | - | |
| Wisto Badislam | ı | | | | | | - | |
| Vista Radiology | ı | w | | | | | - | |
| Dept 888302 | ı | ** | | | | | - | |
| Knoxville, TN 37995 | ı | | | | | | - | |
| | ı | | | | | | - | |
| | ı | | | | | | - | 116.73 |
| Account No. 3688 | ╅ | | 2014 | + | ╁ | + | + | |
| Account No. 3000 | 1 | | credit | | | | - | |
| l | ı | | Credit | | | | - | |
| Walmart | ı | ١ | | | | | - | |
| PO Box 530927 | ı | W | | | | | - | |
| Atlanta, GA 30353 | ı | | | | | | - | |
| | ı | | | | | | - | |
| | ı | | | | | | - | 892.76 |
| Account No. 5004 | ✝ | \vdash | | + | + | + | \dashv | |
| 7.ccount 140. 3004 | 1 | | | | | | - | |
| Alliad Interests | | | Nation numbers only | | | | ı | |
| Allied Interstate | 1 | 1 | Notice purposes only. | | | | - [| |
| PO Box 4000 | ı | | Walmart | | | | - | Notice Only |
| Warrenton, VA 20188 | ı | | | | | | - | |
| | ı | | | | | | - | |
| | 1 | | | | | | | |
| Sheet no. 16 of 16 sheets attached to Schedule of | _ | | | Sub | tot | a1 | \dagger | |
| | | | | | | | | 1,501.17 |
| Creditors Holding Unsecured Nonpriority Claims | | | (Total of | this | pa | ge, | ۱ (| • |
| | | | | , | Γot | al | | |
| | | | (Report on Summary of S | che | dul | es) |) [| 47,642.69 |
| | | | ` 1 | | | | L | |

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B6G (Official Form 6G) (12/07)

| In re | William Brian Macklin, | Case No. |
|-------|------------------------|----------|
| | Karen Ann Macklin | |

Debtors

SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☐ Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract

Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract.

US Cellular Dept 0205 Palatine, IL 60055 a/c 4601

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B6H (Official Form 6H) (12/07)

| In re | William Brian Macklin, | Case No. |
|-------|------------------------|----------|
| | Karen Ann Macklin | |

Debtors

SCHEDULE H - CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR

NAME AND ADDRESS OF CREDITOR

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| | in this information to identify your | | | | | | |
|-------------|--|--|---|------------|----------------|--|-----|
| Det | otor 1 William Bria | an Macklin | | | | | |
| | otor 2 Karen Ann | Macklin | | | | | |
| Uni | ted States Bankruptcy Court for th | e: <u>EASTERN DISTRICT</u> | Γ OF TENNESSEE | | | | |
| (If kr | se number | | - | | | d filing ent showing post-petition chapt as of the following date: | er |
| 0 | fficial Form B 6I | | | | MM / DD/ Y | YYY | |
| S | chedule I: Your Inc | ome | | | | 12 | /13 |
| spo atta | plying correct information. If you use. If you are separated and yo ch a separate sheet to this form. Describe Employment | ur spouse is not filing w On the top of any addit | ith you, do not include info | rmation ab | out your spo | ouse. If more space is neede | |
| 1. | Fill in your employment information. | | Debtor 1 | | Debtor 2 | or non-filing spouse | |
| | If you have more than one job, | Employment status | ■ Employed | | ■ Emplo | oyed | |
| | attach a separate page with information about additional | | □ Not employed | | ☐ Not er | mployed | |
| | employers. | Occupation | Contractor/self emplo | yed | Respira | tory therapist | |
| | Include part-time, seasonal, or self-employed work. | Employer's name | William Macklin | | Lincare | Inc. | |
| | Occupation may include student or homemaker, if it applies. | Employer's address | 1458 Kay View Dr Sevierville, TN 37876 | | | IS 19 North ater, FL 33764 | |
| | | How long employed t | there? <u>1 yr.</u> | | 1 | 1.5 yrs. | |
| Par | Give Details About Mo | nthly Income | | | | | |
| spou | mate monthly income as of the duse unless you are separated. | • | , , , | • | | | |
| | u or your non-filing spouse have me space, attach a separate sheet to | | combine the information for all | employers | ioi that perso | on on the lines below. If you he | ed |
| | | | | For | Debtor 1 | For Debtor 2 or non-filing spouse | |
| 2. | List monthly gross wages, sala deductions). If not paid monthly, | | | \$ | 0.00 | \$\$ | |

0.00

0.00

0.00

4,060.93

Estimate and list monthly overtime pay.

Calculate gross Income. Add line 2 + line 3.

| | tor 1 tor 2 | William Brian Macklin Karen Ann Macklin | <u>-</u> | Case | e number (<i>if known</i>) | | | |
|-----|--------------------|---|----------|-------|------------------------------|---------------|---------------------------|----------|
| | | | | Fo | r Debtor 1 | | Debtor 2 or Filing spouse | |
| | Cop | by line 4 here | 4. | \$ | 0.00 | \$ | 4,060.93 | |
| 5. | List | all payroll deductions: | | | | | | |
| | 5a. | Tax, Medicare, and Social Security deductions | 5a. | \$ | 0.00 | \$ | 589.74 | |
| | 5b. | Mandatory contributions for retirement plans | 5b. | \$ | 0.00 | \$ | 0.00 | |
| | 5c. | Voluntary contributions for retirement plans | 5c. | \$ | 0.00 | \$ | 0.00 | |
| | 5d. | Required repayments of retirement fund loans | 5d. | \$_ | 0.00 | \$ | 0.00 | |
| | 5e. | Insurance | 5e. | \$_ | 0.00 | \$ | 338.22 | |
| | 5f. | Domestic support obligations | 5f. | \$_ | 0.00 | \$ | 0.00 | |
| | 5g. | Union dues | 5g. | \$_ | 0.00 | | 0.00 | |
| _ | 5h. | Other deductions. Specify: 401k loan | _ 5h.+ | · – | 0.00 | | 282.23 | |
| 6. | | I the payroll deductions. Add lines 5a+5b+5c+5d+5e+5f+5g+5h. | 6. | \$_ | 0.00 | \$ | 1,210.19 | |
| 7. | | culate total monthly take-home pay. Subtract line 6 from line 4. | 7. | \$_ | 0.00 | \$ | 2,850.74 | |
| 8. | List 8a. | t all other income regularly received: Net income from rental property and from operating a business, profession, or farm Attach a statement for each property and business showing gross receipts, ordinary and necessary business expenses, and the total monthly net income. | 8a. | \$ | 2,402.25 | \$ | 0.00 | |
| | 8b. | Interest and dividends | 8b. | \$ | 0.00 | \$ | 0.00 | |
| | 8c. | Family support payments that you, a non-filing spouse, or a dependent regularly receive Include alimony, spousal support, child support, maintenance, divorce settlement, and property settlement. | 8c. | \$ | 0.00 | \$ | 0.00 | |
| | 8d. | Unemployment compensation | 8d. | \$ | 0.00 | \$ | 0.00 | |
| | 8e. | Social Security | 8e. | \$ | 0.00 | \$ | 0.00 | |
| | 8f. | Other government assistance that you regularly receive Include cash assistance and the value (if known) of any non-cash assistance that you receive, such as food stamps (benefits under the Supplemental Nutrition Assistance Program) or housing subsidies. Specify: | 8f. | \$_ | 0.00 | \$ | 0.00 | |
| | 8g. | Pension or retirement income | 8g. | \$_ | 0.00 | \$ | 0.00 | |
| | 8h. | Other monthly income. Specify: | _ 8h.+ | · \$_ | 0.00 | + \$ <u> </u> | 0.00 | _ |
| 9. | Add | d all other income. Add lines 8a+8b+8c+8d+8e+8f+8g+8h. | 9. | \$ | 2,402.25 | \$ | 0.00 | |
| 10 | Cal | culate monthly income. Add line 7 + line 9. | 10. \$ | | 2,402.25 + \$ | 2 85 | 50.74 = \$ | 5,252.99 |
| | | I the entries in line 10 for Debtor 1 and Debtor 2 or non-filing spouse. | | | 2,402.23 | | | 0,202.00 |
| 11. | Incl othe Do | te all other regular contributions to the expenses that you list in Schedule ude contributions from an unmarried partner, members of your household, your er friends or relatives. not include any amounts already included in lines 2-10 or amounts that are not exify: | deper | | • | | chedule J. 11. +\$ | 0.00 |
| 12. | | If the amount in the last column of line 10 to the amount in line 11. The rest te that amount on the Summary of Schedules and Statistical Summary of Certailies | | | | | | 5,252.99 |
| 13. | Do | you expect an increase or decrease within the year after you file this form | ? | | | | Combine monthly | |
| | | No. Yes. Explain: | | | | | | |

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| To the | in al.: · · · | · | | | | | | | |
|--------|----------------------------------|--|-------------------|--|---|-------------------|----------------------------|--|--|
| Fill | in this informat | tion to identify y | our case: | | | | | | |
| Deb | otor 1 | or 1 William Brian Macklin | | | | Check if this is: | | | |
| Deb | otor 2 | Karen Ann | Macklin | | | | amended filing | 1 | |
| | ouse, if filing) | Naieli Allii | Wackilli | | _ | | penses as of the following | g post-petition chapter 13 owing date: | |
| Uni | ted States Bank | cruptcy Court for | r the: EA | STERN DISTRICT OF TEN | NESSEE | N | MM / DD / YYYY | <u> </u> | |
| Cas | e number | | | | | Пл | compando filino for D | obton 2 haggyaa Dabton 2 | |
| | known) | | | | | | nintains a separate h | ebtor 2 because Debtor 2 ousehold | |
| | | | | | | | | | |
| O | fficial Fo | rm B 6J | _ | | | | | | |
| Sc | chedule J | I: Your E | Expens | ses | | | | 12/1 | |
| info | ormation. If mo known). Answe | | ded, attacl n. | two married people are filir n another sheet to this form. | | | | | |
| 1. | Is this a joint | | :1101U | | | | | | |
| | ☐ No. Go to | line 2. | | | | | | | |
| | Yes. Does | Debtor 2 live i | n a separa | te household? | | | | | |
| | ■ _N | | st file a ser | parate Schedule J. | | | | | |
| 2 | | | _ | | | | | | |
| 2. | Do you have | dependents? | □ No | | | | | | |
| | Do not list De Debtor 2. | ebtor 1 and | | ill out this information for ndent | Dependent's relation Debtor 1 or Debtor | | Dependent's age | Does dependent live with you? | |
| | | he dependents' | | | 0 | | 44 | □ No | |
| | names. | | | | Son | | 11 | ■ Yes □ No | |
| | | | | | Daughter | | 15 | ■ Yes | |
| | | | | | Daaginoi | | | ■ res □ No | |
| | | | | | | | | ☐ Yes | |
| | | | | | | | | □ No | |
| | | | | | | | | ☐ Yes | |
| 3. | | enses include people other tha your dependen | an 🗆 | No Yes | | | | | |
| Part | | ate Your Ongoi | | | | | | | |
| exp | | | | tcy filing date unless you ar s filed. If this is a supplemen | | | | | |
| | | | | vernment assistance if you leedule I: Your Income (Office | | | Your exp | enses | |
| 4. | | r home ownersh for the ground or | | es for your residence. Includ | le first mortgage payment | 4. \$ | | 720.00 | |
| | If not include | ed in line 4: | | | | | | | |
| | 4a. Real e | state taxes | | | | 4a. \$ | | 0.00 | |
| | | ty, homeowner's | s, or renter | s insurance | | 4b. \$ | | 20.00 | |
| | | maintenance, re | | | | 4c. \$ | | 0.00 | |
| | 4d. Homeo | owner's associat | ion or cond | lominium dues | | 4d. \$ | | 0.00 | |
| 5. | Additional m | ortgage payme | ents for yo | ur residence, such as home e | quity loans | 5. \$ | | 0.00 | |

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| ebtor 1 | William Brian Macklin | | | |
|---------------|---|--------------|--------------------|--|
| ebtor 2 | Karen Ann Macklin | Case num | ber (if known) | |
| Hidi | ities; | | | |
| 6a. | Electricity, heat, natural gas | 6a. | \$ | 220.00 |
| 6b. | Water, sewer, garbage collection | 6b. | | 60.00 |
| 6c. | Telephone, cell phone, Internet, satellite, and cable services | 6c. | \$ | 186.00 |
| 6d. | Other. Specify: | 6d. | \$ | 0.00 |
| | d and housekeeping supplies | 7. | | 900.00 |
| | ldcare and children's education costs | 8. | \$ | 0.00 |
| | thing, laundry, and dry cleaning | 9. | \$ | 100.00 |
| | sonal care products and services | 10. | · - | 75.00 |
| | lical and dental expenses | 11. | | 335.00 |
| | nsportation. Include gas, maintenance, bus or train fare. | 11. | Ψ | 333.00 |
| | not include car payments. | 12. | \$ | 275.00 |
| | ertainment, clubs, recreation, newspapers, magazines, and books | 13. | \$ | 200.00 |
| | aritable contributions and religious donations | 14. | \$ | 0.00 |
| | irance. | | | <u> </u> |
| Do | not include insurance deducted from your pay or included in lines 4 or 20. | | | |
| 15a | Life insurance | 15a. | \$ | 0.00 |
| 15b | . Health insurance | 15b. | \$ | 0.00 |
| 15c | Vehicle insurance | 15c. | \$ | 308.00 |
| 15d | Other insurance. Specify: | 15d. | \$ | 0.00 |
| Tax | es. Do not include taxes deducted from your pay or included in lines 4 or 20. | | | |
| | cify: | 16. | \$ | 0.00 |
| | allment or lease payments: | | | - |
| 17a | Car payments for Vehicle 1 | 17a. | | 0.00 |
| 17b | | 17b. | \$ | 0.00 |
| 17c | Other. Specify: | 17c. | \$ | 0.00 |
| | . Other. Specify: | 17d. | \$ | 0.00 |
| | r payments of alimony, maintenance, and support that you did not report as ded | | ¢. | 0.00 |
| | m your pay on line 5, Schedule I, Your Income (Official Form 6I). | 18. | | |
| | er payments you make to support others who do not live with you. | | \$ | 0.00 |
| | cify: | 19. | | |
| | er real property expenses not included in lines 4 or 5 of this form or on <i>Schedule</i> | | | 0.00 |
| 20a 20b | | 20a. 20b. | · | 0.00 |
| | | | · | 0.00 |
| 20c | 1 3 | 20c. | | 0.00 |
| 20d | . 1 . 1 1 | 20d. | · | 0.00 |
| 20e | | 20e. | · — | 0.00 |
| Oth | er: Specify: work lunch | 21. | +\$ | 150.00 |
| You | r monthly expenses. Add lines 4 through 21. | 22. | \$ | 3,549.00 |
| The | result is your monthly expenses. | | | |
| | culate your monthly net income. | | | |
| 23a | Copy line 12 (your combined monthly income) from Schedule I. | 23a. | \$ | 5,252.99 |
| 23b | . Copy your monthly expenses from line 22 above. | 23b. | -\$ | 3,549.00 |
| | | | | · |
| 23c | | | d. | 1 702 00 |
| | The result is your <i>monthly net income</i> . | 23c. | \$ | 1,703.99 |
| For e your | | | increase or decrea | se because of a modification to the term |
| _ □ ` | Yes. Explain: | | | |

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IN THE UNITED STATES BANKRUPTCY COURT FOR THE EASTERN DISTRICT OF TENNESSEE AT KNOXVILLE

| IN RE: William Brian Mackli Karen Ann Macklin Debtor(s). | n | CASE NO.: Chapter: 13 |
|--|---------------------------------|--------------------------|
| | ESS INCOME AND EXPEN | |
| Regular income from operation of b | ousiness or profession or farm: | |
| | | \$11,175.10 |
| | | \$ |
| Other income (Specify): | | |
| (| | \$ |
| Total monthly income: | | \$ |
| Regular expenses from operation of | | |
| | | \$ |
| - | | \$3100.00 |
| - | | \$ |
| - | | \$ |
| <u>-</u> | | \$ |
| - | | \$ |
| | | \$81.06 |
| | | \$270.00 |
| | | \$ |
| | es | \$ |
| | | \$ |
| | | \$ |
| • | | \$2426.66 |
| | | \$953.33 |
| | | \$100.00 |
| Office supplies | | \$30.00 |
| | | \$ |
| Vehicle expenses (repairs & mainte | enance) | \$1211.70 |
| Equipment rental / leases / purchas | es (Specify): | |
| ••••• | | |
| | | |
| Business loan repayments (Specify |): | |
| | | \$ |
| Other (Specify): | • | |
| | | |
| | | . \$ |
| Total monthly expended. | | \$8772.75 |
| Net monthly income: | | . \$3002.35 |
| SIGNED: XXXX B. Machine | X Karen Ann Mackl | uen a. Marklin |

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B6 Declaration (Official Form 6 - Declaration). (12/07)

United States Bankruptcy Court Eastern District of Tennessee

| In re | William Brian Macklin Karen Ann Macklin | Case No. | | |
|-------|--|-----------|-----------------|----|
| mic | Raien Aim Wackiin | Debtor(s) | Chapter Chapter | 13 |
| | | Deotor(3) | Chapter | |

DECLARATION CONCERNING DEBTOR'S SCHEDULES

DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

| | I declare under penalty of perjury t sheets, and that they are true and correct to t | | ad the foregoing summary and schedules, consisting of _y knowledge, information, and belief. | 36 |
|------|--|-----------|--|----|
| Date | August 26, 2014 | Signature | /s/ William Brian Macklin William Brian Macklin Debtor | |
| Date | August 26, 2014 | Signature | /s/ Karen Ann Macklin Karen Ann Macklin Joint Debtor | |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

UNITED STATES BANKRUPTCY COURT EASTERN DISTRICT OF TENNESSEE

NOTICE TO CONSUMER DEBTOR(S) UNDER § 342(b) OF THE BANKRUPTCY CODE

In accordance with § 342(b) of the Bankruptcy Code, this notice to individuals with primarily consumer debts: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case.

You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

Notices from the bankruptcy court are sent to the mailing address you list on your bankruptcy petition. In order to ensure that you receive information about events concerning your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address. If you are filing a **joint case** (a single bankruptcy case for two individuals married to each other), and each spouse lists the same mailing address on the bankruptcy petition, you and your spouse will generally receive a single copy of each notice mailed from the bankruptcy court in a jointly-addressed envelope, unless you file a statement with the court requesting that each spouse receive a separate copy of all notices.

1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days <u>before</u> the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies. Each debtor in a joint case must complete the briefing.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses. Each debtor in a joint case must complete the course.

2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

Chapter 7: Liquidation (\$245 filing fee, \$75 administrative fee, \$15 trustee surcharge: Total Fee \$335)

Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, the United States trustee (or bankruptcy administrator), the trustee, or creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.

Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.

The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.

Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

<u>Chapter 13</u>: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$75 administrative fee: Total Fee \$310)

Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over

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Form B 201A, Notice to Consumer Debtor(s)

Page 2

a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.

Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.

After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

Chapter 11: Reorganization (\$1,167 filing fee, \$550 administrative fee: Total Fee \$1,717)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$75 administrative fee: Total Fee \$275)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

WARNING: Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court. The documents and the deadlines for filing them are listed on Form B200, which is posted at http://www.uscourts.gov/bkforms/bankruptcy_forms.html#procedure.

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B 201B (Form 201B) (12/09)

United States Bankruptcy Court Eastern District of Tennessee

| In re | William Brian Macklin Karen Ann Macklin | | Case No. | |
|-------|--|-----------|----------|----|
| | | Debtor(s) | Chapter | 13 |

CERTIFICATION OF NOTICE TO CONSUMER DEBTOR(S) UNDER § 342(b) OF THE BANKRUPTCY CODE

Certification of Debtor

I (We), the debtor(s), affirm that I (we) have received and read the attached notice, as required by § 342(b) of the Bankruptcy Code.

| William Brian Macklin Karen Ann Macklin | X | /s/ William Brian Macklin | August 26, 2014 |
|--|---|------------------------------------|-----------------|
| Printed Name(s) of Debtor(s) | | Signature of Debtor | Date |
| Case No. (if known) | X | /s/ Karen Ann Macklin | August 26, 2014 |
| <u> </u> | | Signature of Joint Debtor (if any) | Date |

Instructions: Attach a copy of Form B 201 A, Notice to Consumer Debtor(s) Under § 342(b) of the Bankruptcy Code.

Use this form to certify that the debtor has received the notice required by 11 U.S.C. § 342(b) **only** if the certification has **NOT** been made on the Voluntary Petition, Official Form B1. Exhibit B on page 2 of Form B1 contains a certification by the debtor's attorney that the attorney has given the notice to the debtor. The Declarations made by debtors and bankruptcy petition preparers on page 3 of Form B1 also include this certification.

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United States Bankruptcy Court Eastern District of Tennessee

| Karen Ann Macklin | | Case No. | |
|-------------------|-------------------|----------|-------------------|
| | Debtor(s) | Chapter | 13 |
| | Karen Ann Macklin | | Talon 74th MacAim |

VERIFICATION OF CREDITOR MATRIX

The above Debtor(s) hereby verifies under the penalty of perjury under the laws of the United States of America that the attached list of creditors is true and correct to the best of his/her knowledge.

| Date: | August 26, 2014 | /s/ William Brian Macklin | |
|-------|-----------------|--|--|
| | | William Brian Macklin | |
| | | Signature of Debtor | |
| Date: | August 26, 2014 | /s/ Karen Ann Macklin | |
| | | Karen Ann Macklin | |
| | | Signature of Debtor | |
| Date: | August 26, 2014 | /s/ FREDERICK W. HOETHKE, ESQ. | |
| | | Signature of Attorney FREDERICK W. HOETHKE, ESQ. | |
| | | SAFFA LAW GROUP, PLLC 320 N. Cedar Bluff Road | |
| | | Suite 203 | |
| | | Knoxville, TN 37923 | |
| | | (865) 470-7771 Fax: (865) 470-7277 | |

Macklin, William and Karen - - Pg. 1 of 3

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